

OSA-4982-63
16 September 1963

MEMORANDUM FOR: Chief, Accounts Branch
Room 6-E-13 Headquarters Bldg. #19

SUBJECT : Authorization to Expend Funds from Other
Components' Allotments

REFERENCE : OSA-2604-63 dated 23 May 1963

In compliance with paragraph 5 of the referenced document, a copy of the Form 1716 listed below is transmitted herewith for your retention:

| <u>REFERENCE NO.</u> | <u>COMPONENT</u> | <u>COST CODE</u> | <u>MOR</u> | <u>AMOUNT</u> |
|----------------------|------------------|------------------|------------|---------------|
| OSA-4982-63 | NPIC | 4155-1060-6000 | 5090-64 | \$1,685.00 |
| | | | Amend 1 | |

25X1A

Chief, Budget & Finance Branch
OSA-DD/S&T

Attachment: a/s

Dist: O & 1 - Add (w/att)

1 - B&F/OSA

1 - B&F/OSA

1 - B&F/OSA

1 - C/CD-OSA

1 - Read (OSA-Fin)

1 - RB/OSA

TJD:vh/OSA-Fin/16 Sept 63

25X1A

SECRET

| | | | |
|--|--|--|----------|
| AUTHORIZATION TO EXPEND FUNDS FROM OTHER COMPONENTS ALLOTMENTS | | DATE 6 September 1963 | |
| TO : Assistant Director, OSA-DD/S & T | | OSA-4982-63 | |
| THRU : Chief, Budget & Finance Branch, OSA-DD/S & T | | | |
| ATTN : Chief, Contracts Division, OSA-DD/S & T | | | |
| SUBJECT : Additional Funds for Modification of Cleaner-Waxer Machine | | | |
| REFERENCE: (a) Memorandum for Chief, Contracts Division, OSA-DD/S & T, dated 30 August 1963, Subject: "Modification of Cleaner-Waxer Machine." | | | |
| SUPPORT, OR SERVICES, TO BE PROVIDED | | | |
| <p style="text-align: center;">25X1A</p> <p>Per conversation with [] of your organization, this date, an additional \$1,685.00 has been obligated against NPIC Cost Center No. 4155-1060-6000, Obligation Reference No. 5090-64 (Amendment 1) for the modification of the cleaner-waxer machine. This makes a total of \$4,185.00 obligated for this purpose.</p> <p style="text-align: right;"><i>Item h</i></p> | | | |
| CHARGEABLE TO | | IF CHARGEABLE TO ACCOUNT NO. 144.1 | |
| PROJECT | | FORWARD RECEIPTS SUPPORTING EXPENSES TO | |
| ALLOTMENT NO. | | ROOM NO. | BUILDING |
| 4155-1060-6000 | | EXTENSION | |
| OBLIGATION REFERENCE | | SIGNATURE OF DIVISION CHIEF | |
| 5090-64 (Amendment 1) | | DIVISION | |
| X A. EXPENSE | | NPIC | |
| SIGNATURE OF ACCOUNTABLE OFFICER | | 25X1A | |
| 25X1A | | | |
| FUNDS AVAILABLE | | SIGNATURE FOR FINANCE DIVISION | |
| SIGNATURE OF | | Approved For Release 2002/07/10 : CIA-RDP67B00820R000200020031-8 | |